

## Jill Brewer Angelina County Treasurer 2019 Monthly Report for June 2019

The State of Texas County of Angelina Affidavit

The Treasurer's Monthly report includes, but is not limited to, money received and disbursed, county long-term debt, and any other notable proceedings in the Treasurer's office that would pertain to the financial position of Angelina County. LGC §114.026(d).

All investments are in compliance with both the Public Funds Investment Act and the Angelina Count Investment policy. As Angelina County Treasurer, I believe that the "return of principal" takes precedent over any "return on investment" (i.e. investment income) §GC 2256.023

Therefore, I, Jill Brewer, County Treasurer in and for Angelina county do hereby present this report as true and correct statement, to the best of my knowledge.

Filed with accompanying report titled "Treasurer's Monthly Report, Angelina County, on this 23th day of July, 2019.

Jil Brewer County Treasurer

Amy Fincher, County Clerk (recorded in minutes of meeting)

Commissioners Court, having reviewed the monthly Treasurer's Report as presented does hereby approve this report and acknowledges the filing of this report in the official minutes of this scheduled meeting of Angelina County Commissioners Court on this 23<sup>th</sup> day of July, 2019.

ymbery, County

reg Harrison, Commissioner, PCT 1

Lermit Kennedy Commissioner, PCT 2

Terry vitts, Commissioner, PCT 3

Bobby Cheshire, Commissioner, PCT 4



Treasurer's Report Angelina County For the Month of June-19

| ON                                      |      | Beginning     |                 |                 | Net Change        | Net Change      | Calculated       | Actual Ending    |
|---|------|---------------|-----------------|-----------------|-------------------|-----------------|------------------|------------------|
| Fund                                    |      | Cash Balance  | Revenues        | Expenditures    | Assets            | Liabilities     | Ending Balance   | Balance          |
| 010 - GENERAL FUND                      | # \$ | 17,206,645.71 |                 | \$ 1,832,292.62 | \$ (1,334,182.39) | \$ 74,143.77    | \$ 15,872,463.32 | \$ 15,872,463.32 |
| 011 - M.H.M.R. SERVICES                 |      | 61,662.72     | -               | 1,200.00        | (1,637.00)        | 437.00          | 60,025.72        | 60,025.72        |
| 012 - EMPLOYEES BENEFIT FUND            |      | 1,286,355.98  | 377,154.01      | 455,480.81      | (77,602.60)       | (724.20)        | 1,208,753.38     | 1,208,753.38     |
| 013 - JURY FUND                         |      | 203,428.72    | -               | 13,762.21       | (18,294.82)       | 4,532.61        | 185,133.90       | 185,133.90       |
| 018 - JUVENILE PROBATION FEES FUND      |      | 53,150.88     | 210.00          | -               | 210.00            |                 | 53,360.88        | 53,360.88        |
| 020 - LAW LIBRARY FUND                  |      | 25,746.67     | -               | 4,490.32        | (2,899.72)        | (1,590.60)      | 22,846.95        | 22,846.95        |
| 022 - CASSELS,BOYKINS PARK              |      | 143,192.04    | 8,683.69        | 6,346.14        | 1,206.67          | 1,130.88        | 144,398.71       | 144,398.71       |
| 025 - ADULT PROBATION                   |      | 477,326.39    | 382,850.60      | 168,403.26      | 223,491.82        | (9,044.48)      | 700,818.21       | 700,818.21       |
| 028 - JUVENILE SERVICES                 |      | 232,365.04    | 69,696.00       | 82,362.83       | (68,424.39)       | 55,757.56       | 163,940.65       | 163,940.65       |
| 029 - RECORD MANAGEMENT, COUNTY         |      | 628,706.00    | -               | 6,788.90        | (6,788.90)        | -               | 621,917.10       | 621,917.10       |
| 030 - TEEN COURT FUND                   |      | 4,876.36      | -               | -               |                   |                 | 4,876.36         | 4,876.36         |
| 031 - ROAD & BRIDGE FUND #1             |      | 677,524.07    | 80,359.71       | 128,537.12      | (30,987.69)       | (17,189.72)     | 646,536.38       | 646,536.38       |
| 032 - ROAD & BRIDGE FUND #2             |      | 649,843.27    | 15,134.38       | 217,416.32      | (31,483.40)       | (170,798.54)    | 618,359.87       | 618,359.87       |
| 033 - ROAD & BRIDGE FUND #3             |      | 926,017.35    | 111,845.99      | 195,059.07      | (70,593.09)       | (12,619.99)     | 855,424.26       | 855,424.26       |
| 034 - ROAD & BRIDGE FUND #4             |      | 893,805.46    | 101,674.49      | 103,008.53      | 15,642.89         | (16,976.93)     | 909,448.35       | 909,448.35       |
| 036 - SECURITY FEES FUND                |      | 186,993.02    | -               | 645.90          | (645.90)          |                 | 186,347.12       | 186,347.12       |
| 037 - RECORD MANAGEMENT, DIST           |      | 18,378.21     | -               | 712.10          | (712.10)          |                 | 17,666.11        | 17,666.11        |
| 038 - JUVENILE COMMUNITY SERVIC         |      | 27,382.62     | -               | -               |                   |                 | 27,382.62        | 27,382.62        |
| 039 - DISTRICT COURT TECHNOLOGY FUND    |      | 76,813.97     | -               | -               |                   |                 | 76,813.97        | 76,813.97        |
| 043 - COUNTY RECORD PRESERVATIO         |      | 247,747.41    | -               | -               |                   |                 | 247,747.41       | 247,747.41       |
| 050 - PAYROLL FUND                      |      | (63,419.24)   | -               | -               | 521.42            | (521.42)        | (62,897.82)      | (62,897.82)      |
| 061 - RADIO.TELECOMMUNICATIOS E         |      | 3,837.34      | -               | -               |                   |                 | 3,837.34         | 3,837.34         |
| 062 - SAFPF RE-ENTRY COURT GRAN         |      | 56,695.41     | -               | 1,241.10        | (929.10)          | (312.00)        | 55,766.31        | 55,766.31        |
| 063 - FAMILY CRISIS COURT PROGRAM       |      | 1,794.39      | -               | -               |                   |                 | 1,794.39         | 1,794.39         |
| 065 - GRANTS FUND                       |      | (90,468.20)   | 2,400.00        | 1,500.00        | 900.00            |                 | (89,568.20)      | (89,568.20)      |
| 066 - TAX NOTES DEBT ISSUE-OCTOBER 2014 |      | (29,758.71)   | -               | (55,496.51)     | 55,496.51         |                 | 25,737.80        | 25,737.80        |
| 069 - DRUG COURT GRANT                  |      | 5,443.09      | -               | 11,860.94       | (10,304.94)       | (1,556.00)      | (4,861.85)       | (4,861.85)       |
| 070 - CONSTABLE#1 FORFEITURE F          |      | 5,625.46      | -               | -               |                   |                 | 5,625.46         | 5,625.46         |
| 072 - SHERIFF/FEDERAL FORFEITURE FUND   |      | 5,378.32      | -               | -               |                   |                 | 5,378.32         | 5,378.32         |
| 073 - SHERIFF'S FORFEITURE FUND         |      | 40,171.39     | -               | -               | (1,200.00)        | 1,200.00        | 38,971.39        | 38,971.39        |
| 074 - COUNTY ATTORNEY FORFEITUR         |      | 133,551.63    | -               | -               |                   |                 | 133,551.63       | 133,551.63       |
| 075 - DEBT SERVICE FUND                 |      | 348,427.32    | -               | -               |                   |                 | 348,427.32       | 348,427.32       |
| 079 - DISTRICT ATTORNEY FORFEITURE FUND |      | 93,940.56     | 907.60          | -               | 907.60            |                 | 94,848.16        | 94,848.16        |
| 080 - ANGELINA COUNTY LANDFILL          |      | 2,752,528.17  | 25.00           | 170,755.07      | (183,040.03)      | 12,309.96       | 2,569,488.14     | 2,569,488.14     |
| 083 - ANGELINA COUNTY AIRPORT           |      | 364,468.58    | 2,473.72        | 128,274.03      | (141,244.66)      | 15,444.35       | 223,223.92       | 223,223.92       |
| 092 - ABANDONED PROPERTY FUND           |      | 43.42         | -               | -               |                   |                 | 43.42            | 43.42            |
| 094 - CONSTABLE#4FORFEITUREFUND         |      | 751.56        | -               | -               |                   |                 | 751.56           | 751.56           |
| 097 - COUNTY ATTORNEY HOT, CHECK        |      | 79,417.05     | 210.96          | 213.07          | 22.84             | (24.95)         | 79,439.89        | 79,439.89        |
| 098 - DISTRICT ATTORNEY'S FUND          |      | (602.42)      | -               | -               |                   |                 | (602.42)         | (602.42)         |
| 099 - CONSTRUCTION                      |      | (26,798.48)   | -               | -               |                   |                 | (26,798.48)      | (26,798.48)      |
| 999 - POOLED CASH                       | #    | 197,275.09    | -               | -               | (1,537,649.97)    | 1,537,649.97    | (1,340,374.88)   | (1,340,374.88)   |
| Report Total:                           | # \$ | 27,906,263.62 | \$ 1,725,880.15 | \$ 3,474,853.83 | \$ (3,220,220.95) | \$ 1,471,247.27 | \$ 24,686,042.67 | \$ 24,686,042.67 |

**INVESTMENT SUMMARY** 

| 100% IN RESPECTIVE FUNDS   | BEGINING BALANCE |               | INTEREST EARNED |           | (WITHDRAWLS) |                | DEPOSITS |              | ENDING BALANCE |               |
|--|------------------|---------------|-----------------|-----------|--------------|----------------|----------|--------------|----------------|---------------|
| TEXSTAR WASTE MANAGEMENT   | \$               | 1,711,098.28  | \$              | 3,345.37  |              |                |          |              | \$             | 1,714,443.65  |
| TEXSTAR EMPLOYEE BENEFIT FUND                                    |                  | 2,047,678.55  |                 | 4,003.40  |              |                |          |              |                | 2,051,681.95  |
| DWS INVESTMENT CSCD  |                  | 303,876.35    |                 | 570.83    |              |                |          |              |                | 304,447.18    |
| DWS TOBACCO SETTTLEMNT (IND. HEALTH GEN FUND)                    |                  | 1,201,938.16  |                 | 2,257.85  |              |                |          |              |                | 1,204,196.01  |
| COMMERCIAL BANK CD (IND. HEALTH GEN FUND)                        |                  | 500,000.00    |                 | 786.82    |              | (786.82)       |          |              |                | 500,000.00    |
|  | \$               | 5,764,591.34  | \$              | 10,964.27 | \$           | (786.82)       | \$       | -            | \$             | 5,774,768.79  |
| 85% INCLUDED IN GEN FUND   |                  |               |                 |           |              |                |          |              |                |               |
| TEXSTAR GEN FUND   | \$               | 6,502,541.79  | \$              | 10,764.71 | \$           | (1,500,000.00) |          |              | \$             | 5,013,306.50  |
| TEXPOOL  |                  | 16,340,188.10 |                 | 31,175.76 |              | (600,000.00)   |          | 187,399.90   |                | 15,958,763.76 |
| DWS INVESTMENT GEN FUND  |                  | 1,663,478.76  |                 | 3,124.86  |              |                |          |              |                | 1,666,603.62  |
| COMMERCIAL BANK MONEY MARKET                                     |                  | 1,078,640.88  |                 | 744.71    |              | (150,000.00)   |          | 150,000.00   |                | 1,079,385.59  |
| COMMERCIAL BANK 90 DAY CD  |                  | -             |                 |           |              |                |          | 1,500,000.00 |                | 1,500,000.00  |
|  | \$               | 25,584,849.53 | \$              | 45,810.04 | \$(          | (2,250,000.00) | \$       | 1,837,399.90 | \$             | 25,218,059.47 |
| TOTAL OF LIQUID INVESTMENTS LESS INTEREST EARNED FOR MONTH ENDED | \$               | 31,349,440.87 | \$              | 56,774.31 | \$(          | (2,250,786.82) | \$       | 1,837,399.90 | \$             | 30,992,828.26 |

## **MISCELLANEOUS ITEMS**

WASTE MANAGEMENT TRUST as of 06.30.19 \$ 7,169,178.42 CHECKING GF BANK BALANCE 06.30.19 \$ 551,551.81

## **LONG TERM DEBT**

| ACCOUNT NAME   | BALANCE 01.01.2019 |  | PRINCIPAL PAID |                                       | INTEREST PAID |                                    | CHANGE IN<br>ASSETS           | BALANCE 12.31.19 |   |
|--|--------------------|--|----------------|---------------------------------------|---------------|------------------------------------|-------------------------------|------------------|---|
| TAX REFUNDING BONDS 2012 FIRST NATIONAL BANK OF WICHITA FALLS SOUTHSIDE BANK | \$                 | 2,951,650.00<br>1,245,273.16<br>100,563.98 | \$             | 705,000.00<br>156,535.47<br>51.072.52 | \$            | 28,350.00<br>17,655.87<br>1,796.92 | 202,882.28                    | \$               | 2,218,300.00<br>1,346,007.30<br>47,694.54 |
| BANCORPSOUTH EQUIPT FINANCE AMERICAN NATIONAL LEASING CO                     |                    | 264,539.63<br>90.583.79                    |                | 132,269.69<br>51.014.86               |               | 19,267.50                          |                               |                  | -   |
| NATIONWIDE   |                    | 90,383.79                                  |                | 274,139.39                            |               |                                    | 814,382.38                    |                  | 39,568.93<br>540,242.99                   |
| CANON FINANCIAL SERVICES TOTAL LONG TERM INDEBITNESS                         | \$                 | 4,652,610.56                               | \$             | 1,677.61<br>1,371,709.54              | \$            | 67,070.29                          | 100,656.60<br>\$ 1,117,921.26 | \$               | 98,978.99<br><b>4,290,792.75</b>          |

I, Jill Brewer, Treasurer, in and for Angelina County Texas do hereby certify this monthly cash report to be a correct and accurate report of all Angelina County transactions in the bank and investment accounts under the control of the County Treasurer for the month of June 2019.

